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P 619-219-8125 | F 619-447-0681  
digcastle.com

02/21/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm **Castle Contracting, LLC** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ21-0741-23.A1.G1 – Gompers Preparatory Academy GMP/WSM (Lease/LB)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Castle Contracting LLC**

By: **Michael Melzer – Project Manager**

A handwritten signature in black ink, appearing to read "Michael Melzer", written over a horizontal line.



## Subcontractor's Pre-Job Conference Form: CASTLE CONTRACTING LLC

|  |                                    |                                       |
|--|------------------------------------|---------------------------------------|
| <b>Status</b><br>Submitted                         | <b>Version</b><br>1                |                                       |
| <b>Assigned PSA Specialist</b><br>Edmundo Avila II | <b>Email</b><br>eavilaii@sandi.net | <b>Phone Number</b><br>(619) 885-5614 |

### Subcontractor's Information

|   |   |                   |
|---|---|-------------------|
| <b>Contractor</b><br>CASTLE CONTRACTING LLC   |   |                   |
| <b>Company Address</b><br>12851 Manchester Road, Attn Compliance<br>SAINT LOUIS, MO | <b>Phone Number</b>                                     | <b>Fax Number</b> |
| <b>CSLB License Number</b><br>975430  | <b>DIR Number</b><br>1000036288                         |                   |
| <b>Contractor License Classification</b>  |   |                   |
| <b>Tiered Subcontractor</b><br>Yes  | <b>Tiered SubContractor To</b><br>STRELIC PLUMBING, INC |                   |

### Pre-Award & Contract Information

|  |   |  |
|--|---|--|
| <b>Bid Number</b><br>CZ21-0741-23.A1.G1      | <b>Bid Title</b><br>Gompers Preparatory Academy GMP/Whole<br>Site Modernization (Lease-Leaseback) | <b>Prevailing Wage Determination</b><br>2022-2 |
| <b>Contract Number</b><br>CZ21-0741-23.A1.G1 | <b>Contract Title</b><br>CZ21-0741-23.A1.G1   | <b>Contract Amount</b><br>32000000.00          |

### Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
6" Fire Lateral

### Jobsite Scheduling Information

|                            |                                 |
|----------------------------|---------------------------------|
| <b>Expected Start Date</b> | <b>Estimated Duration(Days)</b> |
|----------------------------|---------------------------------|

4/3/2023

5

**Number of Shifts**

1

**Shift Description**

7:00am - 3:30pm

**Pay Day**

Wednesday

**Pay Period End Day**

Sunday

**Jobsite Administration**

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL                        | PHONE          |
|-------------------|-------------------|------------|-----------|------------------------------|----------------|
| Yes               | Superintendent    | Nick       | Eggleston | nick.eggleston@digcastle.com | (619) 778-9974 |

**Crew: Utility Crew**

**Scope of Work your firm will perform on this project**  
6" Fire Lateral

**Equipment to be utilized in performing work on this Project**  
Crew Truck, Skid Steer, 18k Excavator, Flat Saw, & Whacker

**Referral and Jurisdictional Assignment**

| UNION                        | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89            | Laborer            | Pending           | Shoveling, Raking, Laborer Tasks        | Pending                | 4/3/2023 - 4/3/2024        | 2                           | 2                        |
| Operating Engineers Local 12 | Operator           | Pending           | Operating Machinery                     | Pending                | 4/3/2023 - 4/3/2024        | 2                           | 2                        |

**Add other direct Subcontractors not included on the Division of Work**

| TBD? | TIERED SUBCONTRACTOR  | TIERED SUBCONTRACTOR'S SCOPE |
|------|-----------------------|------------------------------|
| No   | PENHALL COMPANY       | Saw Cutting                  |
| No   | RAP ENGINEERING, INC. | Asphalt Trench Patching      |